

Shropshire Council
Legal and Democratic Services
Shirehall
Abbey Foregate
Shrewsbury
SY2 6ND

Date: Tuesday, 10 October 2023

Committee: Cabinet

Date: Wednesday, 18 October 2023

Time: 10.30 am

Venue: Council Chamber, Shirehall, Abbey Foregate, Shrewsbury, SY2 6ND

You are requested to attend the above meeting. The Agenda is attached.

There will be some access to the meeting room for members of the press and public, but this will be limited. If you wish to attend the meeting please email democracy@shropshire.gov.uk to check that a seat will be available for you.

Please click [here](#) to view the livestream of the meeting on the date and time stated on the agenda

The recording of the event will also be made available shortly after the meeting on the Shropshire Council Youtube Channel [Here](#)

Tim Collard Assistant Director - Legal and Governance

Members of Cabinet

Lezley Picton (Leader)

Cecilia Motley

Ian Nellins

Robert Macey

Gwilym Butler

Dean Carroll

Kirstie Hurst-Knight

Mark Jones

Dan Morris

Chris Schofield

Your Committee Officer is:

Ashley Kendrick Democratic Services Officer

Tel: 01743 250893

Email: ashley.kendrick@shropshire.gov.uk

AGENDA

1 Apologies for Absence

2 Disclosable Interests

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

3 Minutes (Pages 1 - 10)

To confirm the minutes of the meeting held on 6 September 2023.

4 Public Question Time

To receive any questions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification is not later than 5.00 pm on Thursday 12 October 2023.

5 Member Question Time

To receive any questions from Members of the Council. Deadline for notification is not later than 5.00 pm on Thursday 12 October 2023.

6 Scrutiny Items

7 Financial Strategy 2024/25 - 2028/29 (Pages 11 - 32)

Lead Member - Councillor Gwilym Butler - Portfolio Holder for Finance and Corporate Resources

Report of Ben Jay, Assistant Director of Finance & ICT (Deputy s151 Officer)

8 Annual Treasury Report 2022/23 (Pages 33 - 44)

Lead Member - Councillor Gwilym Butler - Portfolio Holder for Finance and Corporate Resources

Report of Ben Jay, Assistant Director of Finance & ICT (Deputy s151 Officer)

9 Affordable Warmth Strategy (Pages 45 - 94)

Lead Member - Councillor Dean Carroll - Portfolio Holder for Housing and Assets

Report of Mark Barrow, Executive Director of Place

- 10 Amended Cleobury Mortimer Neighbourhood Development Plan - for referendum**
(Pages 95 - 198)
- Lead Member - Councillor Chris Schofield - Portfolio Holder for Planning and Regulatory Services
- Report of Mark Barrow, Executive Director of Place
- 11 Management Options for Shropshire Council Operated Leisure Facilities** (Pages 199 - 206)
- Lead Member - Councillor Robert Macey - Portfolio Holder for Culture and Digital
- Report of Mark Barrow, Executive Director of Place
- 12 Shrewsbury Town Centre Redevelopment Programme: Phase One** (Pages 207 - 218)
- Lead Member - Councillor Mark Jones - Portfolio Holder for Growth and Regeneration
- Report of Mark Barrow, Executive Director of Place
- 13 Public Space Protection Order, Dog Constraints** (Pages 219 - 260)
- Lead Member - Councillor Dan Morris - Portfolio Holder for Highways
- Report of Mark Barrow, Executive Director of Place
- 14 Joint Committee - Marches Local Enterprise Partnership (LEP)** (Pages 261 - 272)
- Lead Member - Councillor Lezley Picton – Leader and Portfolio Holder for Policy and Strategy, Policy and Improvement
- Report of Mark Barrow, Executive Director of Place
- 15 Shropshire Council's Response to Government Consultation on Plan - Making Reforms** (Pages 273 - 320)
- Lead Member - Councillor Chris Schofield - Portfolio Holder for Planning and Regulatory Services
- Report of Mark Barrow, Executive Director of Place
- 16 Exclusion of Press and Public**
- To resolve that, in accordance with the provisions of schedule 12A of the Local Government Act 1972 and Paragraph 10.4 [3] of the Council's Access to Information Rules, the public and press be excluded from the meeting during consideration of the following items.
- 17 Exempt Minutes** (Pages 321 - 322)
- To confirm the exempt minutes of the meeting held on 6 September 2023.

18 Date of Next Meeting

To note that the next meeting is scheduled to take place on Wednesday 22 November 2023 at 10.30am.